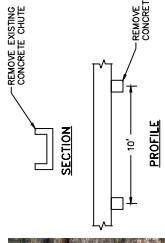


**LOCATION MAPEK ROUTE MAP**  
N.T.S.



**TENT SHELTER**  
N.T.S.

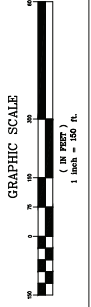
RECOMMENDATIONS:  
 REMOVE THE EXISTING CONCRETE MASONRY BLOCK FOUNDATION AND REINFORCE WITH SIX (6) INCHES OF CLEAN, CRUSHED STONE UNDERNEATH TO ENSURE THE NEW FOOTINGS (TYPICAL AT SIX (6) LOCATIONS).



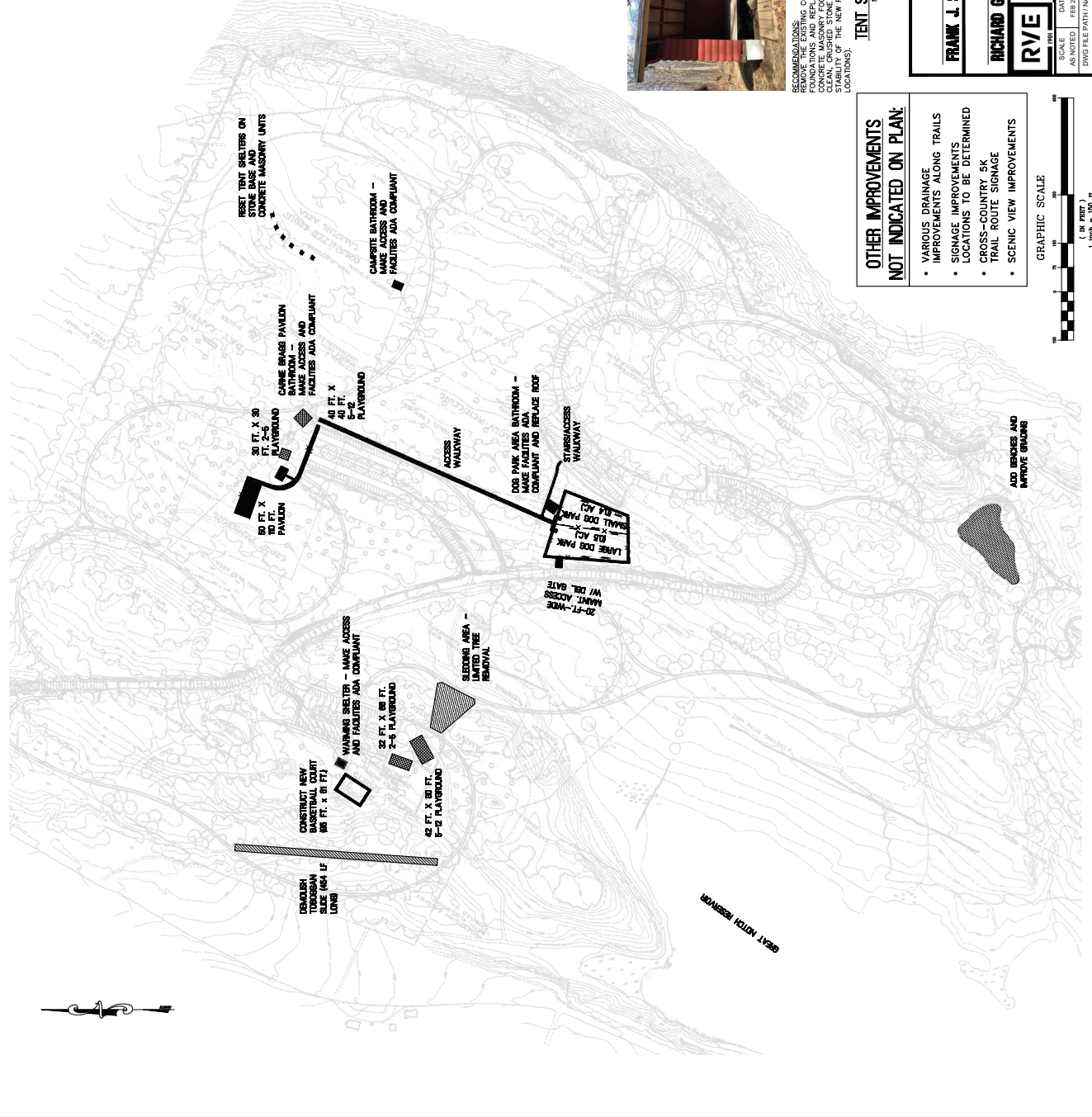
**TOBOGGAN RUN DEMOLITION DETAILS**  
SCALE: 1" = 5'

**OTHER IMPROVEMENTS NOT INDICATED ON PLAN:**

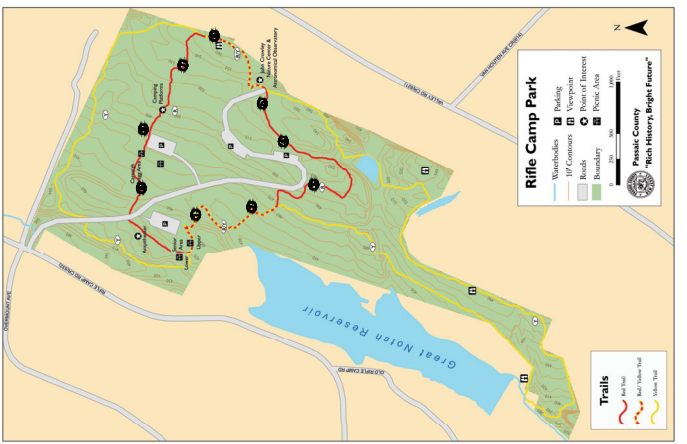
- VARIOUS DRAINAGE IMPROVEMENTS ALONG TRAILS
- SIGNAGE IMPROVEMENTS LOCATIONS TO BE DETERMINED
- CROSS-COUNTRY 5K TRAIL ROUTE SIGNAGE
- SCENIC VIEW IMPROVEMENTS



<b>FRANK J. SENEY JR.</b> PROFESSIONAL ENGINEER LIC. NO. 3820 DATE: _____		PASSAIC COUNTY DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION STEVEN J. EDMOND, PE PROFESSIONAL ENGINEER STATE OF N.J. LIC # 20181 DATE: _____	
<b>RICHARD G. ARANGO</b> PROFESSIONAL ENGINEER LIC. NO. 3842 REGISTERED AND VERIFIED ENGINEERS (99) 750-5985, PAUL 750-5986, WEBB SITE ADDRESS: WWW.RVE.COM		PROJECT: RIFLE CAMP PARK - PHASE 1 IMPROVEMENTS BOROUGH OF WOODLAND PARK CONCEPT PLAN	
DRAWN BY: TOSIN B.T. CHECKED BY: _____ DESIGNED BY: _____ DATE: _____	DATE: _____ AS NOTED: _____ FEB 2016	PROJECT NO.: 1603004 SHEET NO.: CP-2 SHEET 2 OF 11	DRAWN BY: _____ REVIEWED BY: _____ DATE: _____

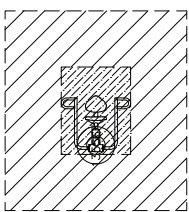




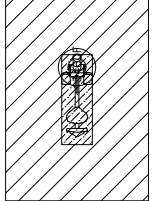


**PAR COURSE DETAIL MAP**  
N.T.S.

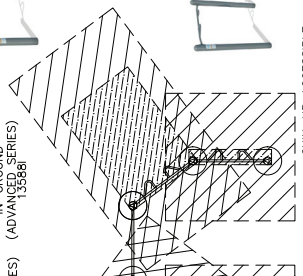
**STATION 7**  
LAT PULL DOWN  
- FOOTING  
(ADVANCED SERIES)  
13556F



**STATION 8**  
LEG PRESS  
(FOOTING)  
(13559F)



**STATION 4**  
PUSH UP HIGH  
IN-GROUND  
(ADVANCED SERIES)  
13557F



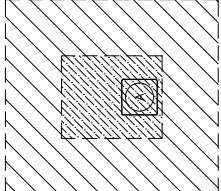
**CHIN-UP ACCESSIBLE**  
IN-GROUND  
(ADVANCED SERIES)  
135584



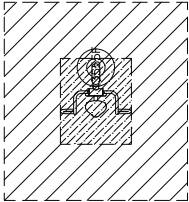
**CHIN-UP LOW**  
IN-GROUND  
(ADVANCED SERIES)  
13558F



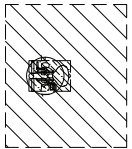
**STATION 5**  
HORIZONTAL CHIN UP  
IN-GROUND  
(ADVANCED SERIES)  
13558B



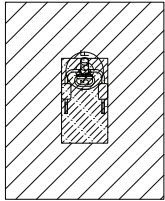
**STATION 6**  
CHEST PRESS -  
FOOTING (ADVANCED  
SERIES)  
13555F



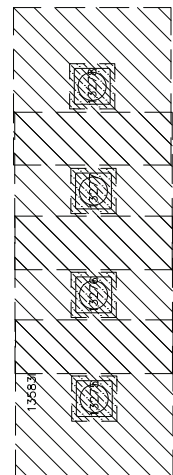
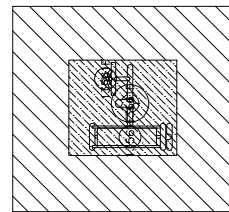
**STATION 1**  
UPRIGHT CYCLE -  
FOOTING MOUNT  
(ADVANCED SERIES)  
13556G



**STATION 2**  
CAPING MOUNT  
FOOTING MOUNT  
(ADVANCED SERIES)  
13556F



**STATION 3**  
SIT-UP/BENCH  
FOOTER  
(ADVANCED SERIES)  
13556F

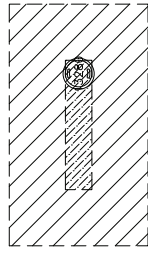


**0'-6" PLYOMETRIC**  
BOX STATION  
(ADVANCED SERIES)  
13275

**1'-6" PLYOMETRIC**  
BOX STATION  
(ADVANCED SERIES)  
13276

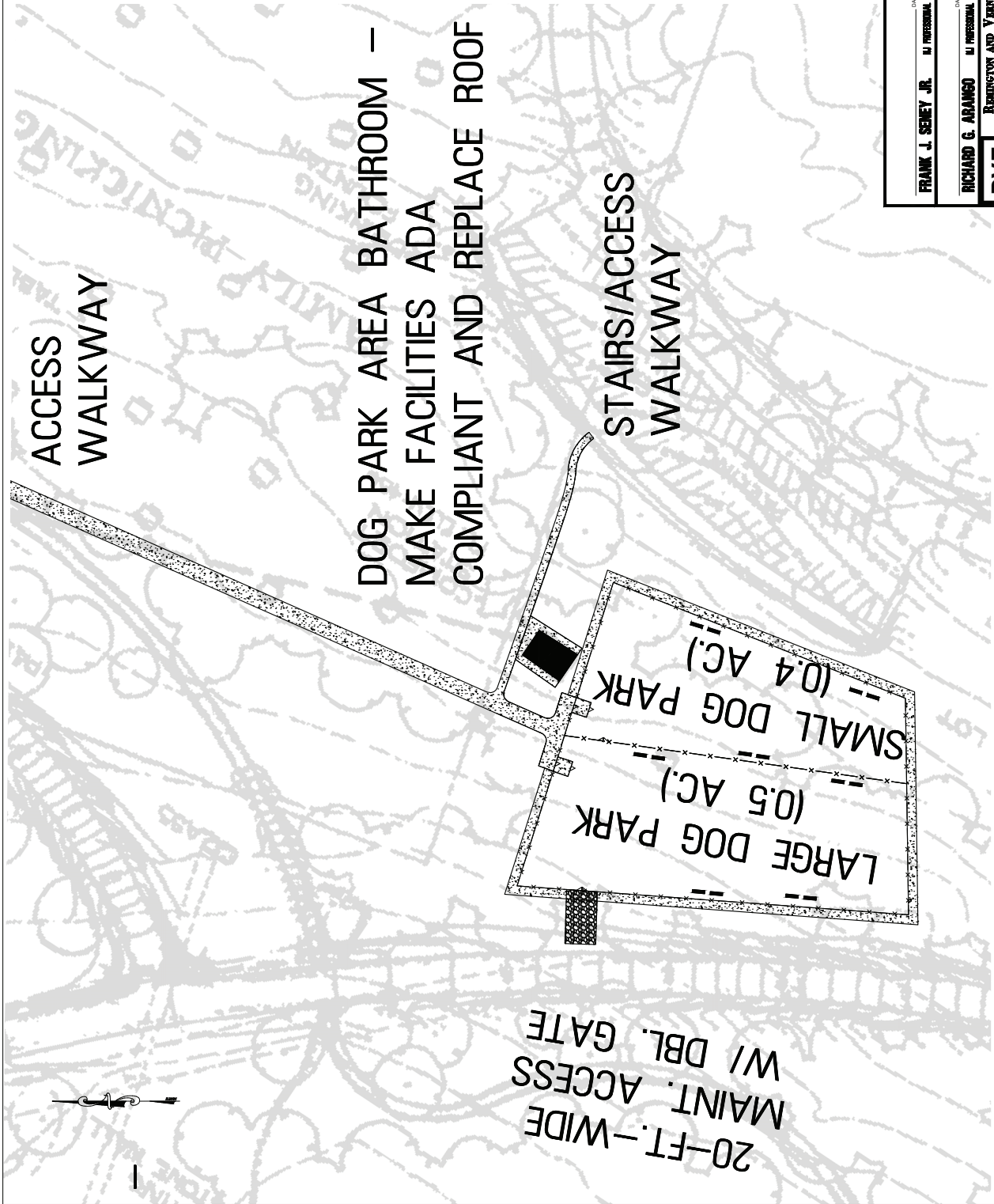
**2' PLYOMETRIC**  
BOX STATION  
(ADVANCED SERIES)  
13278

**BALANCE**  
BOARD STATION  
(ADVANCED SERIES)  
13260



**PAR COURSE STATION DETAILS**  
N.T.S.

<b>FRANK J. SENEY JR.</b> PROFESSIONAL ENGINEER LIC. NO. 3823 DATE: _____		<b>PASSAIC COUNTY</b> DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION STEVEN J. EDMOND, PE PROFESSIONAL ENGINEER, STATE OF N.J. LIC. # 26181 DATE: _____	
<b>RICHARD G. ARANGO</b> PROFESSIONAL ENGINEER LIC. NO. 3882 DATE: _____		<b>RIFLE CAMP PARK - PHASE 1 IMPROVEMENTS</b> BOROUGH OF WOODLAND PARK PAR COURSE STATION DETAIL PLAN	
<b>RVE</b> REXINGTON AND VERMONT ENGINEERS 224 FRENCH HICKORY PLACE, FRENCHTOWN, NJ 08833 (908) 752-6582 FAX: (908) 752-1582 WEB SITE ADDRESS: WWW.RVE.COM		PROJECT:	
DRAWN BY: JESON BY	CHECKED BY:	DESIGNED BY:	DRAWN BY:
DATE:	DATE:	REVIEWED BY:	DATE:
DWG FILE PATH / NAME:	PROJ. SECT. NO.:	SHEET NO.:	DWG. NO.:
U:\Transportation_Bridges\Passaic County\Woodland Park - Rifle Camp Park Improvements\Woodland Park Comp. Dept	8003004	CP-3	SHEET 3 OF 11



- DOG PARK AMENITIES:**
- 6-FT. TALL BLACK VINYL CHAIN LINK FENCING AROUND PERIMETER
  - DOUBLE GATED ACCESS POINTS
  - DOG WASTE STATIONS
  - DOG-ACCESSIBLE DRINKING FOUNTAINS
  - BENCHES (CUSTOMIZABLE)



DRINKING FOUNTAIN



TRASH RECEPTACLE

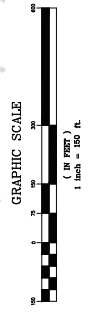


6-FT. METAL BENCH



DOUBLE GATE ENTRANCE AREA

<b>FRANK J. SENEY JR.</b> PROFESSIONAL ENGINEER LIC. NO. 3821 DATE: _____		PASSAIC COUNTY DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION STEVEN J. EDMOND, PE PROFESSIONAL ENGINEER STATE OF NJ LIC# 2081 DATE: _____	
<b>RICHARD G. ARANGO</b> PROFESSIONAL ENGINEER LIC. NO. 3882 DATE: _____		RIFLE CAMP PARK - PHASE 1 IMPROVEMENTS BOROUGH OF WOODLAND PARK DOG PARK DETAIL PLAN	
<b>RVE</b> RICHMOND AND VANDERKAM ENGINEERS 225 RANDOLPH ROAD, SUITE 200, WOODBRIDGE, NJ 07095 (908) 735-6552 FAX (908) 735-5555 WWW.RVE.COM		PROJECT:	
DRAWN BY: TUSON BT CHECKED BY: _____ DATE: _____	DESIGNED BY: _____ DATE: _____	DRAWN NO.: 1803004	DWS NO.: CP-4
AS NOTED FEB 2018 DWG FILE PATH / NAME: M:\Transportation_Bridge\Woodc County\Woodc004 - Rifle Camp Park Improvements\Design\Wdcm Dogp	REVIEWED BY: _____ DATE: _____	DRAWN BY: _____	SHEET 4 OF 11





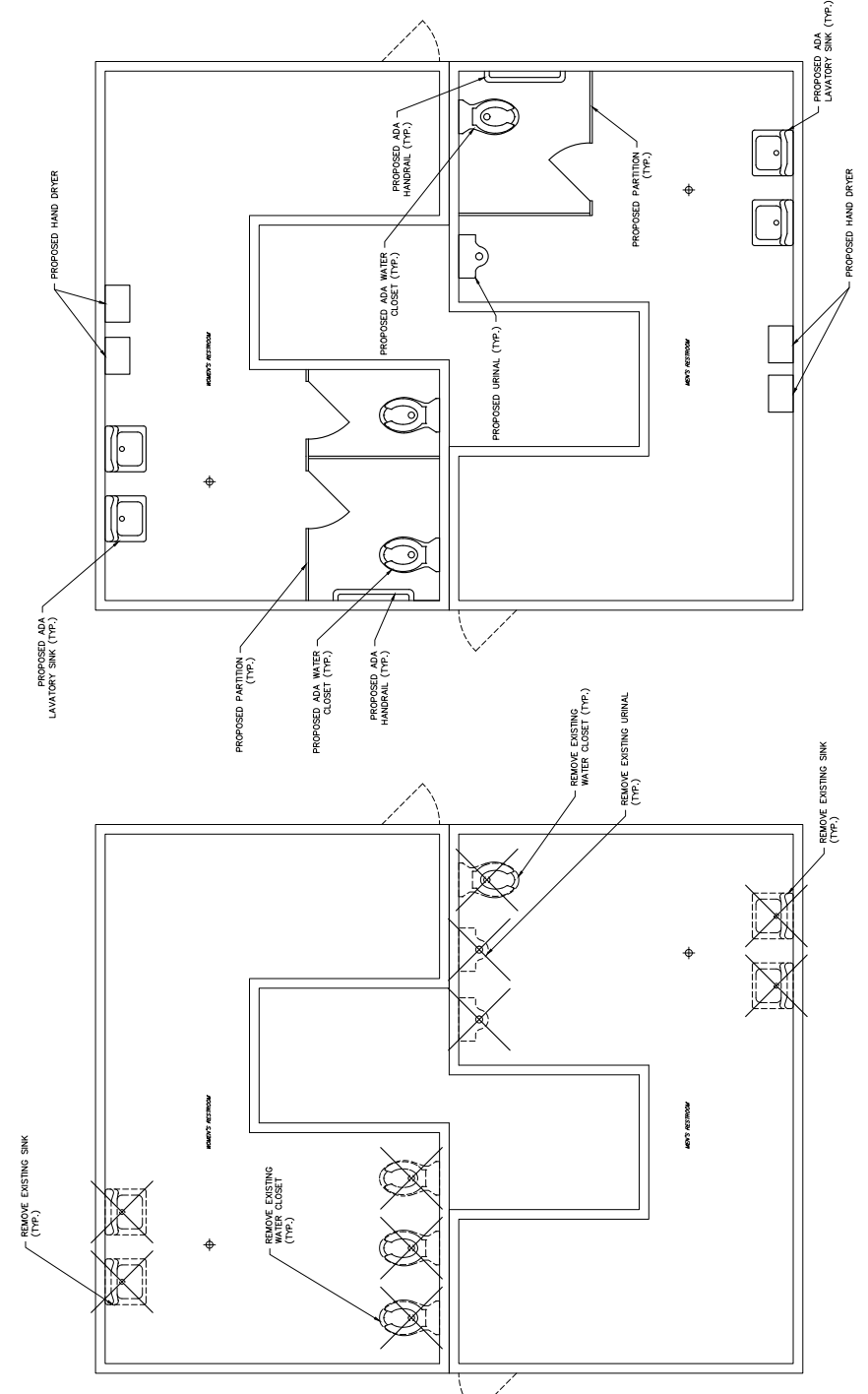




- RECOMMENDATIONS:**
- CARRIAGE PAVILION BATHROOM - PLUMBING FIXTURES ARE CURRENTLY NOT OPERATIONAL. THE BUILDING DOES NOT HAVE AN ELECTRICAL SERVICE AND DOES NOT HAVE ANY HEATING, EXHAUST FANS OR HOT WATER.
  - REPAIR AND REPLACE ALL EXHAUST FANS.
  - MODIFICATIONS TO WALLS TO MEET ADA COMPLIANCE (FOR TURNING RADIUS COMPLIANCE)
  - ADA PARTITIONS, GRAB BARS, ACCESSORIES, ETC.
  - REPAIR AND REPLACE ALL EXHAUST FANS.
  - MISCELLANEOUS PATCH AND REPAIR TO FLOORS AND WALLS
  - MISCELLANEOUS PIPE REPLACEMENTS
  - ADD NEW EXHAUST FAN SYSTEM
  - ADD TWO (2) NEW UNIT HEATERS
  - REPLACE FIVE (5) EXISTING WATER CLOSETS WITH (3) ADA COMPLIANT FLUSH VALVE WATER CLOSETS
  - REPLACE TWO (2) EXISTING URINALS WITH ONE (1) URINAL
  - REPLACE TWO (2) EXISTING SINKS WITH (1) ADA COMPLIANT LAVATORIES
  - PROVIDE FOUR (4) ELECTRIC INSTANTANEOUS POINT OF USE HOT WATER HEATERS FOR LAVATORIES
  - MISCELLANEOUS PIPE REPLACEMENTS
  - PROVIDE NEW LIGHTING
  - ADD FOUR (4) HAND DRYERS
  - ADD FOUR (4) HAND DRYERS
  - ADD FOUR (4) HAND DRYERS
  - STRUCTURAL REPAIRS TO THE EXISTING GEDAS SHAKE ROOFING. THIS INCLUDES THE REMOVAL AND REPLACEMENT OF ALL DETERIORATED PLYWOOD SHEATHING, FLASHING, WOOD FASCIA BOARDS AND TIMBER SOFFITS.
  - REPAIR AND REPLACE THE EXISTING GEDAS SHAKE ROOFING. THIS INCLUDES THE REMOVAL AND REPLACEMENT OF ALL DETERIORATED PLYWOOD SHEATHING, FLASHING, WOOD FASCIA BOARDS AND TIMBER SOFFITS.
  - IN ORDER TO PREVENT MOISTURE PENETRATION AND FURTHER DAMAGE OF THE STRUCTURE.
  - THE 6"x6" TIMBER POSTS THAT SUPPORT THE ROOF STRUCTURES WERE NOTICED TO BE CRACKED AND WEATHERED. THESE POSTS ARE RECOMMENDED TO BE REMOVED AND REPLACED WITH VOLCANIZED PRESSURE TREATED WOOD POSTS OF SIMILAR SIZE.

- COMPOSITE BATHROOM - PLUMBING FIXTURES ARE CURRENTLY NOT OPERATIONAL. THE BUILDING DOES NOT HAVE AN ELECTRICAL SERVICE AND DOES NOT HAVE ANY HEATING, EXHAUST FANS OR HOT WATER.**
- MODIFICATIONS TO WALLS TO MEET ADA COMPLIANCE (FOR TURNING RADIUS COMPLIANCE)
  - ADA PARTITIONS, GRAB BARS, ACCESSORIES, ETC.
  - MISCELLANEOUS PATCH AND REPAIR TO FLOORS AND WALLS
  - MISCELLANEOUS PIPE REPLACEMENTS
  - ADD TWO (2) NEW UNIT HEATERS
  - REPLACE FIVE (5) EXISTING WATER CLOSETS WITH (3) ADA COMPLIANT FLUSH VALVE WATER CLOSETS
  - REPLACE TWO (2) EXISTING URINALS WITH ONE (1) URINAL
  - REPLACE TWO (2) EXISTING SINKS WITH (1) ADA COMPLIANT LAVATORIES
  - PROVIDE FOUR (4) ELECTRIC INSTANTANEOUS POINT OF USE HOT WATER HEATERS FOR LAVATORIES
  - MISCELLANEOUS PIPE REPLACEMENTS
  - PROVIDE NEW LIGHTING
  - ADD FOUR (4) HAND DRYERS
  - ADD FOUR (4) HAND DRYERS
  - ADD FOUR (4) HAND DRYERS
  - STRUCTURAL REPAIRS TO THE EXISTING GEDAS SHAKE ROOFING. THIS INCLUDES THE REMOVAL AND REPLACEMENT OF ALL DETERIORATED PLYWOOD SHEATHING, FLASHING, WOOD FASCIA BOARDS AND TIMBER SOFFITS.
  - REPAIR AND REPLACE THE EXISTING GEDAS SHAKE ROOFING. THIS INCLUDES THE REMOVAL AND REPLACEMENT OF ALL DETERIORATED PLYWOOD SHEATHING, FLASHING, WOOD FASCIA BOARDS AND TIMBER SOFFITS.
  - IN ORDER TO PREVENT MOISTURE PENETRATION AND FURTHER DAMAGE OF THE STRUCTURE.
  - THE 6"x6" TIMBER POSTS THAT SUPPORT THE ROOF STRUCTURES WERE NOTICED TO BE CRACKED AND WEATHERED. THESE POSTS ARE RECOMMENDED TO BE REMOVED AND REPLACED WITH VOLCANIZED PRESSURE TREATED WOOD POSTS OF SIMILAR SIZE.

- QUEENSLAKE BATHROOM - BATHROOM IS CURRENTLY USED FOR STORAGE. ALL PLUMBING FIXTURES HAVE BEEN REMOVED. THE BUILDING DOES NOT HAVE AN ELECTRICAL SERVICE, HEATING, EXHAUST FANS OR HOT WATER.**
- MODIFICATIONS TO WALLS TO MEET ADA COMPLIANCE (TURNING RADIUS COMPLIANCE)
  - ADA PARTITIONS, GRAB BARS, ACCESSORIES, ETC.
  - MISCELLANEOUS PATCH AND REPAIR TO FLOORS AND WALLS
  - MISCELLANEOUS PIPE REPLACEMENTS
  - ADD TWO (2) NEW UNIT HEATERS
  - INSTALL THREE (3) ADA COMPLIANT FLUSH VALVE WATER CLOSETS
  - INSTALL ONE (1) URINAL
  - INSTALL FOUR (4) ADA COMPLIANT LAVATORIES
  - INSTALL FOUR (4) ADA COMPLIANT LAVATORIES
  - MISCELLANEOUS PIPE REPLACEMENTS
  - MISCELLANEOUS PIPE REPLACEMENTS
  - PROVIDE NEW LIGHTING
  - ADD FOUR (4) HAND DRYERS
  - ADD FOUR (4) HAND DRYERS
  - ADD FOUR (4) HAND DRYERS
  - STRUCTURAL REPAIRS TO THE EXISTING CEDAR SHAKE ROOFING. THIS INCLUDES THE REMOVAL AND REPLACEMENT OF ALL DETERIORATED PLYWOOD SHEATHING, FLASHING, WOOD FASCIA BOARDS AND TIMBER SOFFITS.



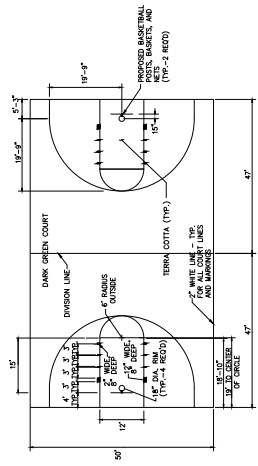
**RESTROOM BUILDING - PROPOSED (TYP OF 3)**  
SCALE: 1/2" = 1'

**RESTROOM BUILDING - EXISTING (TYP OF 3)**  
SCALE: 1/2" = 1'

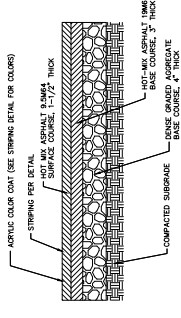
<b>PASSAIC COUNTY</b> DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION STEVEN J. EDMOND, PE PROFESSIONAL ENGINEER STATE OF N.J. LIC #28181		PROJECT: <b>RIFLE CAMP PARK - PHASE I IMPROVEMENTS</b> BOROUGH OF WOODLAND PARK <b>PARK RESTROOM BUILDING PLAN</b>	
DATE: _____ <b>FRANK J. SENEY, JR.</b> IN PROFESSIONAL ENGINEER LIC. NO. 3821	DATE: _____ <b>RICHARD G. ARANCO</b> IN PROFESSIONAL ENGINEER LIC. NO. 3882	DESIGNED BY: _____ REVIEWED BY: _____ DRAWN BY: _____	DWG NO.: _____ SHEET: <b>CP-7</b> OF: <b>11</b>
SCALE: _____ DATE: FEB 2018 DWG FILE PATH: NAME	DRAWN BY: _____ CHECK BY: _____ PROJECT NO.: 10007004	PROJECT LOCATION: <b>RIFLE CAMP PARK - PHASE I IMPROVEMENTS</b> BOROUGH OF WOODLAND PARK <b>PARK RESTROOM BUILDING PLAN</b>	
U.S. Transportation Bridge/Passes: County V1007004 - 696. Comp Park Improvements (Dwgs) - Bathroom Plans			



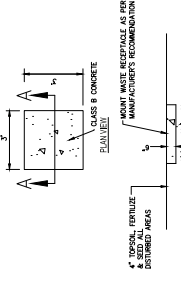




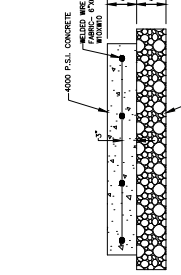
**BASKETBALL COURT STRIPING DETAIL**  
N.I.S.



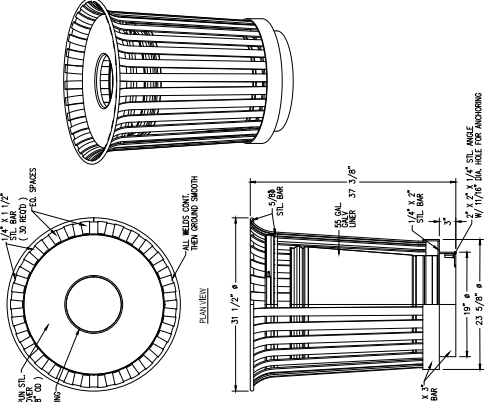
**BASKETBALL COURT PAVEMENT SECTION**  
N.I.S.



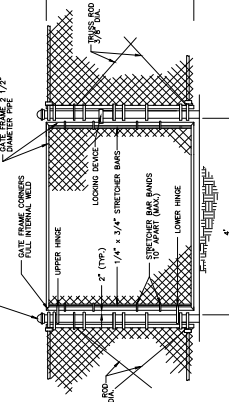
**WASTE RECEPTACLE FOUNDATION DETAIL**  
N.I.S.



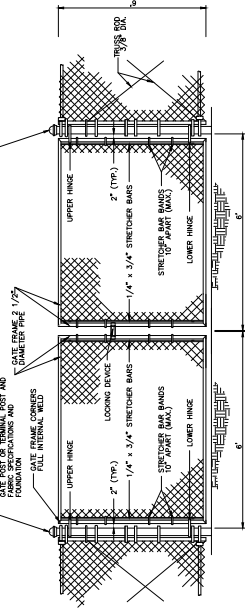
**REINFORCED CONCRETE PAD DETAIL**  
N.I.S.



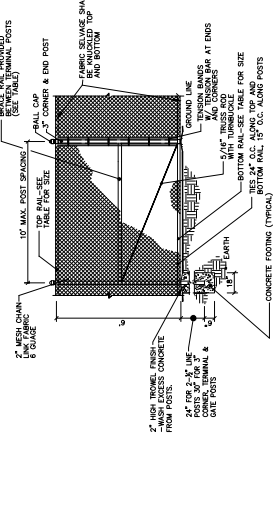
**WASTE RECEPTACLE DETAIL**  
N.I.S.



**4' SINGLE GATE**  
N.I.S.



**10' DOUBLE SWING GATE**  
N.I.S.



**CHAIN LINK FENCE**  
N.I.S.

**FENCE SUMMARY**

HEIGHT OF	TOP RAIL	MIDDLE RAIL	BOTTOM RAIL	FABRIC/WESH	SPACING	GLAZE	TOTAL	REMARKS
4'	YES	NO	YES	WELDED WIRE	13-1/2"	0.148	1200	9 - GATES - USE OFFSET HINGES
6'	YES	NO	YES	WELDED WIRE	13-1/2"	0.148	1200	9 - GATES - USE OFFSET HINGES

- NOTES:
- CONCRETE FOR THE FOOTINGS SHALL BE CLASS 90 AS PER ILLINOIS SPECIFICATIONS.
  - FENCE FABRIC AND FITTINGS FOR CHAIN LINK FENCE & GATES SHALL HAVE A WELDED WIRE FABRIC.
  - CHAIN LINK FENCE BRACKETS SHALL BE 30 GALV. GALV. COATED STEEL AS PER SPECIFICATIONS.
  - 3" X 3" X 1/4" CORNER, TERMINAL AND GATE POSTS SHALL BE 30 GALV. GALV. COATED STEEL AS PER SPECIFICATIONS.
  - INSTALLATION OF FENCING SHALL MEET THE REQUIREMENTS OF ASTM STANDARD F488.
  - INSTALLATION OF FENCING SHALL MEET THE REQUIREMENTS OF ASTM STANDARD F488.
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PASSAIC COUNTY  
DEPARTMENT OF PUBLIC WORKS  
ENGINEERING DIVISION  
STEVEN J. EDMOND, P.E.  
PROFESSIONAL ENGINEER STATE OF N.J. LG #21881

PROJECT: RIFLE CAMP PARK - PHASE 1 IMPROVEMENTS  
BOROUGH OF WOODLAND PARK  
CONSTRUCTION DETAILS

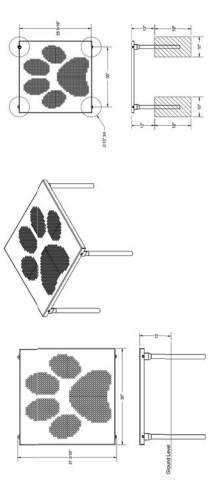
DESIGNED BY: FRANK J. SENEY, JR.  
CHECKED BY: RICHARD G. ARANGO  
DATE: 08/20/2014

REVIEWED BY: RICHARD G. ARANGO  
DATE: 08/20/2014

DRAWN BY: RICHARD G. ARANGO  
DATE: 08/20/2014

CP-9  
SHEET 9 OF 11

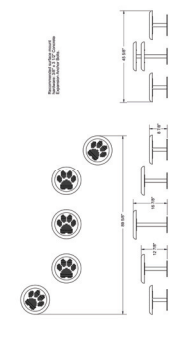




**NOTES:**

- PAW TABLE MODEL # BARK-400 MANUFACTURED BY BARK PARK, 1675 LOUIST STREET, RED BUD, MO, 65453. (800-438-5872)
- COST FOR DOG AGILITY EQUIPMENT SHALL INCLUDE CONCRETE FOOTING AS SHOWN ON THE DETAIL AND INSTALLATION ACCORDING TO MANUFACTURER'S INSTRUCTIONS.
- COLOR PACKAGE SHALL BE "NATURAL".

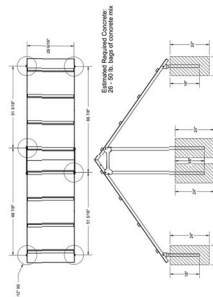
**PARK EQUIPMENT — PAWS TABLE**  
N.T.S.



**NOTES:**

- STEPPING PAWS MODEL # PARK-470 MANUFACTURED BY BARK PARK, 1675 LOUIST STREET, RED BUD, MO, 65453. (800-438-5872)
- COST FOR DOG AGILITY EQUIPMENT SHALL INCLUDE CONCRETE FOOTING AS SHOWN ON THE DETAIL AND INSTALLATION ACCORDING TO MANUFACTURER'S INSTRUCTIONS.
- COLOR PACKAGE SHALL BE "NATURAL".

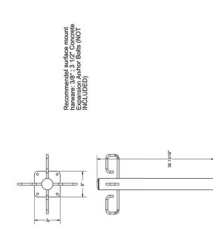
**PARK EQUIPMENT — STEPPING PAWS**  
N.T.S.



**NOTES:**

- KING OF THE HILL MODEL # BARK-400 MANUFACTURED BY BARK PARK, 1675 LOUIST STREET, RED BUD, MO, 65453. (800-438-5872)
- COST FOR DOG AGILITY EQUIPMENT SHALL INCLUDE CONCRETE FOOTING AS SHOWN ON THE DETAIL AND INSTALLATION ACCORDING TO MANUFACTURER'S INSTRUCTIONS.
- COLOR PACKAGE SHALL BE "NATURAL".

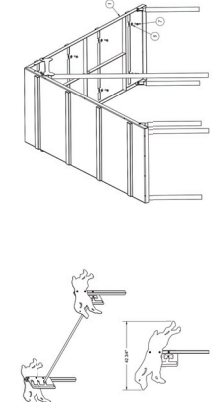
**PARK EQUIPMENT — KING OF THE HILL**  
N.T.S.



**NOTES:**

- LEASH POST MODEL # BARK-400 MANUFACTURED BY BARK PARK, 1675 LOUIST STREET, RED BUD, MO, 65453. (800-438-5872)
- FOUNDATION FOR LEASH POSTS SHALL BE BY JUMPER CONCRETE COMPANY. FOUNDATION COSTS FOR CONSTRUCTION SHALL BE OBTAINED FROM JUMPER CONCRETE COMPANY. FOUNDATION SHALL BE 18" DIA. X 18" DEEP.
- COST FOR DOG AGILITY EQUIPMENT SHALL INCLUDE CONCRETE FOOTING AS SHOWN ON THE DETAIL AND INSTALLATION ACCORDING TO MANUFACTURER'S INSTRUCTIONS.
- COLOR PACKAGE SHALL BE "NATURAL".

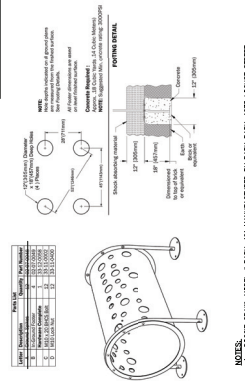
**PARK EQUIPMENT — LEASH POST**  
N.T.S.



**NOTES:**

- ROVER JUMP MODEL # BARK-400 MANUFACTURED BY BARK PARK, 1675 LOUIST STREET, RED BUD, MO, 65453. (800-438-5872)
- COST FOR DOG AGILITY EQUIPMENT SHALL INCLUDE CONCRETE FOOTING AS SHOWN ON THE DETAIL AND INSTALLATION ACCORDING TO MANUFACTURER'S INSTRUCTIONS.
- COLOR PACKAGE SHALL BE "NATURAL".

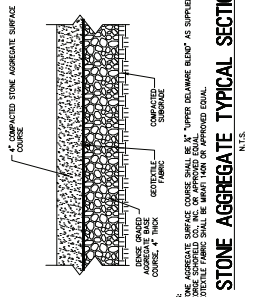
**PARK EQUIPMENT — ROVER JUMP**  
N.T.S.



**NOTES:**

- DOG GIE CRAWL MODEL # BARK-400 MANUFACTURED BY BARK PARK, 1675 LOUIST STREET, RED BUD, MO, 65453. (800-438-5872)
- COST FOR DOG AGILITY EQUIPMENT SHALL INCLUDE CONCRETE FOOTING AS SHOWN ON THE DETAIL AND INSTALLATION ACCORDING TO MANUFACTURER'S INSTRUCTIONS.
- COLOR PACKAGE SHALL BE "NATURAL".

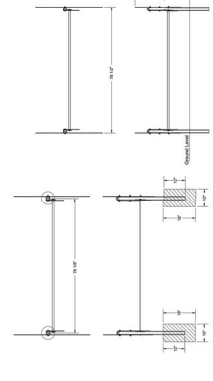
**PARK EQUIPMENT — DOGGIE CRAWL**  
N.T.S.



**NOTES:**

- STONE AGGREGATE SURFACE COURSE SHALL BE 3" "WIPED" GRANULAR BLEND" AS SUPPLIED BY THE SUPPLIER. THE SURFACE COURSE SHALL BE 18" WIDE AND 18" DEEP.
- GEOTEXTILE FABRIC SHALL BE 18" WIDE AND 18" DEEP.

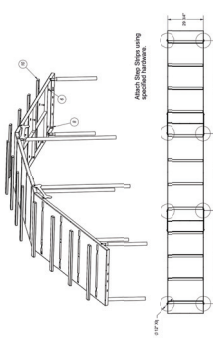
**STONE AGGREGATE TYPICAL SECTION**  
N.T.S.



**NOTES:**

- DOG WALK MODEL # BARK-410 MANUFACTURED BY BARK PARK, 1675 LOUIST STREET, RED BUD, MO, 65453. (800-438-5872)
- COST FOR DOG AGILITY EQUIPMENT SHALL INCLUDE CONCRETE FOOTING AS SHOWN ON THE DETAIL AND INSTALLATION ACCORDING TO MANUFACTURER'S INSTRUCTIONS.
- COLOR PACKAGE SHALL BE "NATURAL".

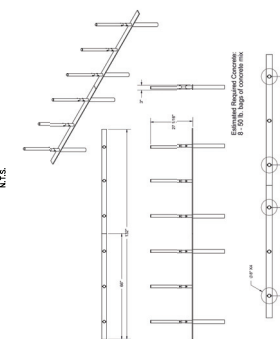
**PARK EQUIPMENT — DOG WALK**  
N.T.S.



**NOTES:**

- WEAVE POSTS MODEL # BARK-400 MANUFACTURED BY BARK PARK, 1675 LOUIST STREET, RED BUD, MO, 65453. (800-438-5872)
- COST FOR DOG AGILITY EQUIPMENT SHALL INCLUDE CONCRETE FOOTING AS SHOWN ON THE DETAIL AND INSTALLATION ACCORDING TO MANUFACTURER'S INSTRUCTIONS.
- COLOR PACKAGE SHALL BE "NATURAL".

**PARK EQUIPMENT — DOG WALK**  
N.T.S.



**NOTES:**

- DOG AGILITY EQUIPMENT MODEL # BARK-400 MANUFACTURED BY BARK PARK, 1675 LOUIST STREET, RED BUD, MO, 65453. (800-438-5872)
- COST FOR DOG AGILITY EQUIPMENT SHALL INCLUDE CONCRETE FOOTING AS SHOWN ON THE DETAIL AND INSTALLATION ACCORDING TO MANUFACTURER'S INSTRUCTIONS.
- COLOR PACKAGE SHALL BE "NATURAL".

**PARK EQUIPMENT — DOG AGILITY EQUIPMENT**  
N.T.S.

<b>FRANK J. SENEY, JR.</b> DATE: _____ IN PROFESSIONAL ENGINEER LICENSE NO. 5801		PASSAIC COUNTY DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION STEVEN J. EDMOND, PE PROFESSIONAL ENGINEER STATE OF N.J. LIC #21881 DATE: _____	
<b>RICHARD C. ARANGO</b> DATE: _____ IN PROFESSIONAL ENGINEER LICENSE NO. 5802		PROJECT: RIFLE CAMP PARK - PHASE 1 IMPROVEMENTS BOROUGH OF WOODLAND PARK CONSTRUCTION DETAILS	
<b>RVE</b> REGISTERED AND VERIFIED ENGINEERS 232 POND HOLLOW EAST, HAZENWOOD, NJ 07033 (800) 782-6626 FAX: (908) 739-5525 WEB SITE ADDRESS: WWW.RVE.COM		DESIGNED BY: _____ REVIEWED BY: _____ DRAWN BY: _____	
SCALE: _____ DATE: _____ AS NOTED: FEB 2016	DRAWN BY: _____ CHECK BY: _____ DATE: _____ PROJECT NO.: 1605204	DWG FILE PATH / NAME: _____ M:\Transportation_Bridge\Passaic County\1605204 - Rifle Camp Park Improvements\Drawings\16-1605204-01	SHEET NO.: CP-11 SHEET 11 OF 11